

**Stanley County School District Certified Application**  
**PO Box 370**  
**112 S. 1<sup>st</sup> Street**  
**Fort Pierre, SD 57532**

Note: Applications submitted to Stanley County School District will remain active within the district for one year.

**Personal Information**

<b>Last Name, First Name</b>	<b>Date</b>
<b>Current Address</b>	<b>Social Security Number</b>
<b>City/State/Zip</b>	<b>Home Phone</b>
<b>Permanent Address If Different Than Above</b>	<b>Cell Phone</b>
<b>City/State/Zip</b>	<b>E-Mail Address:</b> <b>Professional Web Page Address:</b>

**Teaching Endorsements**

<b>Please list the position you are applying for.</b>
<b>Please list all teaching endorsements held in South Dakota.</b>
<b>Please list all Praxis Exams in which you achieved a passing score.</b>
<b>Please list your total years of teaching experience, excluding student teaching.</b>

**Extra Duties**

<b>Please check the extra duties you are interested in coaching/supervising.</b>			
<input type="checkbox"/> <b>Basketball</b>	<input type="checkbox"/> <b>Football</b>	<input type="checkbox"/> <b>Golf</b>	<input type="checkbox"/> <b>Cheerleading</b>
<input type="checkbox"/> <b>Wrestling</b>	<input type="checkbox"/> <b>Gymnastics</b>	<input type="checkbox"/> <b>Track &amp; Field</b>	<input type="checkbox"/> <b>FFA</b>
<input type="checkbox"/> <b>FCCLA</b>	<input type="checkbox"/> <b>Oral Interp</b>	<input type="checkbox"/> <b>Journalism/Yearbook</b>	<input type="checkbox"/> <b>Fall Play</b>
<input type="checkbox"/> <b>One Act Play</b>	<input type="checkbox"/> <b>Spring Play</b>	<input type="checkbox"/> <b>Student Council</b>	<input type="checkbox"/> <b>Cross Country</b>

**Academic Preparation**

Name of School & Location	Dates Inclusive	Degree	Major	Minor

**Student Teaching**

Name of School And Location	Subject/Grade	Dates	Supervisor	Phone

**Employment History**

Name of School/Business & Location	From-To	Position	Reason For Leaving

Please explain any gaps in employment: \_\_\_\_\_

**Professional References – Minimum of 3**

Name/Title	Address/City	Email	Phone

Have you served in the United States Armed Forces?    Yes        No

If yes, indicate branch and discharge date:

Males born after December 31, 1959, are required to register for Selective Service.

Are you registered?    Yes    No

**Personal Information**

Are you able to perform the essential functions required of the position for which you are making application, with or without accommodations? If no, please explain:	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Have you ever been convicted of a felony or any offense involving moral turpitude (i.e. theft, attempted theft, murder, rape, swindling, or indecency with a minor) or has any court received a plea of guilty or a plea of nolo contendere from you? If yes, please explain:	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Have you ever been convicted of any felony, sentenced, received a deferred prosecution, or probation for any charge including any crime relating to child abuse or neglect, or any crime relating to sexual abuse of a minor? If yes, please explain:	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Have you ever been convicted of, received a deferred prosecution, probation for any charge including use of a controlled substance (i.e. drugs and alcohol)? If yes, please explain:	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Are you legally authorized to work in the United States?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**Applicant Questions: (Submit a brief summary for the following questions :)**

- a. Give an example of a specific problem you have solved and the process used.
  
- b. How do you plan to address the diverse educational needs of your students?
  
- c. What do you consider to be the five most critical attributes of successful educators or administrators?

**Stanley County School District 57-1 Is An Equal Opportunity Employer**

Stanley County School District 57-1 does not discriminate in its employment policies and practices, or in its educational programs on the basis of race, color, creed, religion, age, sex, handicap, national origin, or ancestry.

I CERTIFY THAT ANSWERS GIVEN HEREIN ARE TRUE AND COMPLETE TO BEST OF MY KNOWLEDGE. I AUTHORIZE INVESTIGATION OF ALL STATEMENTS CONTAINED IN THIS APPLICATION FOR EMPLOYMENT AS MAY BE NECESSARY IN ARRIVING AT AN EMPLOYMENT DECISION. IN THE EVENT OF EMPLOYMENT, I UNDERSTAND THAT FALSE AND MISLEADING INFORMATION GIVEN IN MY APPLICATION OR INTERVIEW(S) MAY RESULT IN DISCHARGE. I UNDERSTAND, ALSO, THAT I AM REQUIRED TO ABIDE BY ALL RULES AND REGULATIONS OF THE DISTRICT. FURTHER, I UNDERSTAND AGREE THAT MY EMPLOYMENT IS FOR NO DEFINITE PERIOD AND MAY, REGARDLESS OF THE DATE OF PAYMENT OF MY WAGES AND SALARY, BE TERMINATED AT ANY TIME WITHOUT ANY PREVIOUS NOTICE.

DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**Disclaimer: Please be advised that all social media sites will be reviewed.**